

South Carolina Department of Health and Environmental Control
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

April 18, 2013

Permit Amendment Public Notice

Lisa Pollner, OCRM-07-282-T

The Department has received an application for a permit for the alteration of a critical area. The application was submitted pursuant to the Coastal Zone Management Act (Act 123) of 1977 South Carolina General Assembly. The application in brief, is described as follows:

APPLICANT: *Lisa Pollner*

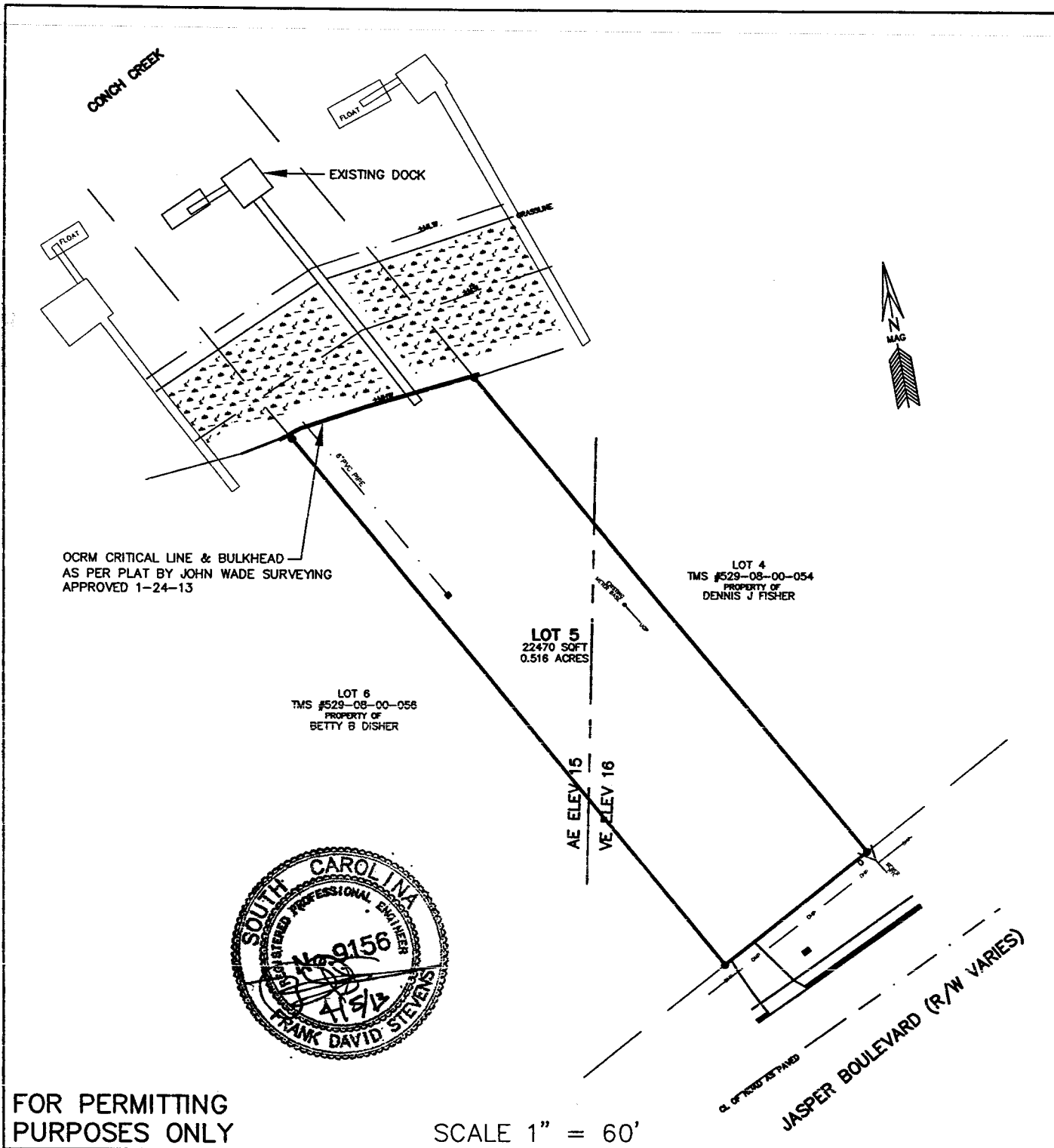
LOCATION: On and adjacent to Conch Creek at 3310 Jasper Blvd., Sullivans Island, Charleston County, South Carolina.
TMS: 529-08-00-055.

WORK: The permittee has requested an amendment to the issued permit. Specifically, the permittee seeks to modify an existing structure by placing the floating dock from floodside of the pierhead to channelward of the pierhead. The permittee also seeks to add a floodside & ebbside mooring pile adjacent to the new floating dock location. The work as described is for private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by the Department can be based. Comments concerning the proposed work must be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

Comments regarding this application must be received by the Department on or before **April 28, 2013**. For more information, please contact **Steve Brooks** at **843-953-0235** or via email at **brookss@dhec.sc.gov**.

NOTE: Plans depicting the proposed work are available and will be provided upon receipt of a written request or may be viewed on the Department website at **www.scdhec.gov/environment/ocrm/public_notice.htm**.



APPLICANT:
LISA POLLNER
3310 JASPER BLVD.
SULLIVANS ISLAND, SC 29482

PROPOSED ACTIVITY:
DOCK MODIFICATION

OCRM-07-282-T

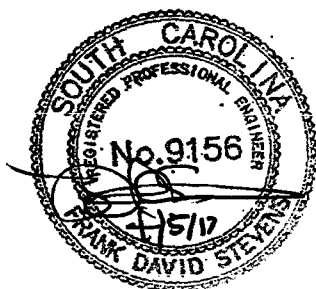
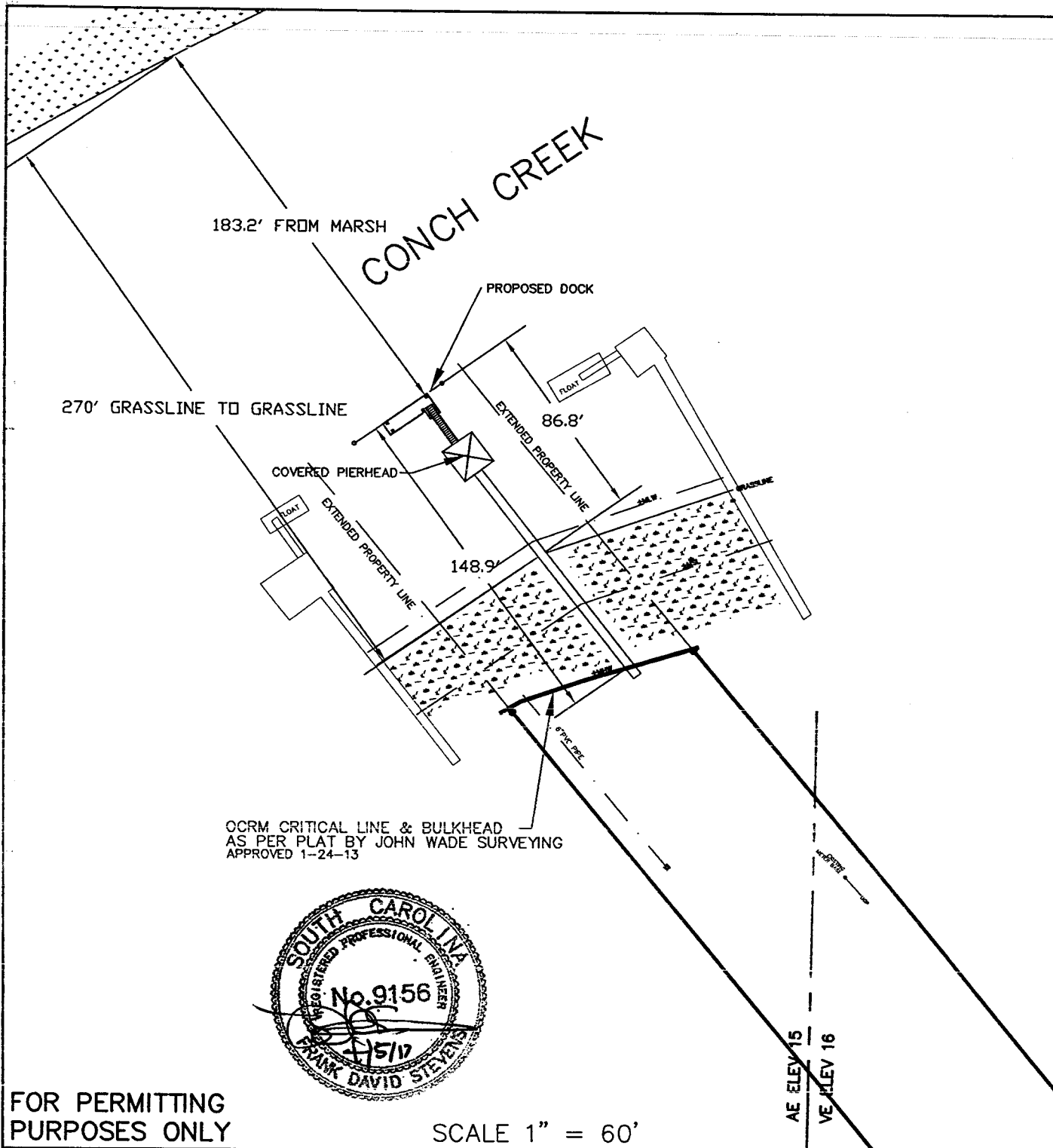
Amendment

existing
PROJECT LOCATION:
ON CONCH CREEK
3310 JASPER BLVD
SULLIVAN'S ISLAND,
SC 29482
COUNTY: CHARLESTON

ADJACENT PROPERTY OWNERS:
1. DENNIS J FISHER
2. BETTY B FISHER

DATE: MARCH 21, 2013

SHEET 3 OF 8



FOR PERMITTING
PURPOSES ONLY

APPLICANT:
LISA POLLNER
3310 JASPER BLVD.
SULLIVANS ISLAND, SC 29482

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DOCK MODIFICATION

OCRM-07-282-T

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SC 29482

COUNTY: CHARLESTON

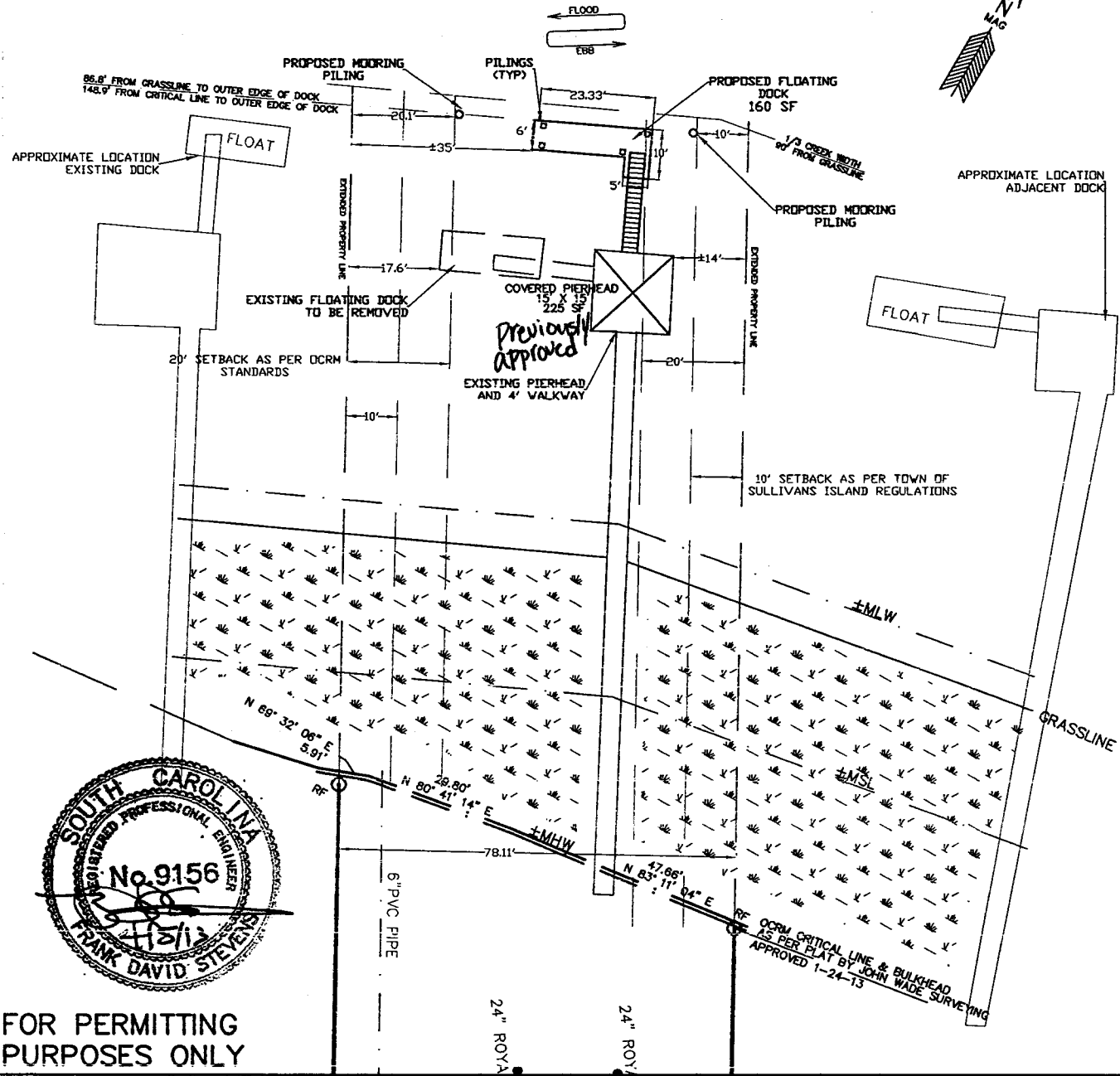
ADJACENT PROPERTY OWNERS:
1. DENNIS J FISHER
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DATE: APRIL 5, 2013

SHEET 4 OF 8

amendment

CONCH CREEK ±270' GRASSLINE TO GRASSLINE



FOR PERMITTING
PURPOSES ONLY

SCALE 1" = 30'

APPLICANT:
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3310 JASPER BLVD.
SULLIVANS ISLAND. SC 29482

PROPOSED ACTIVITY:
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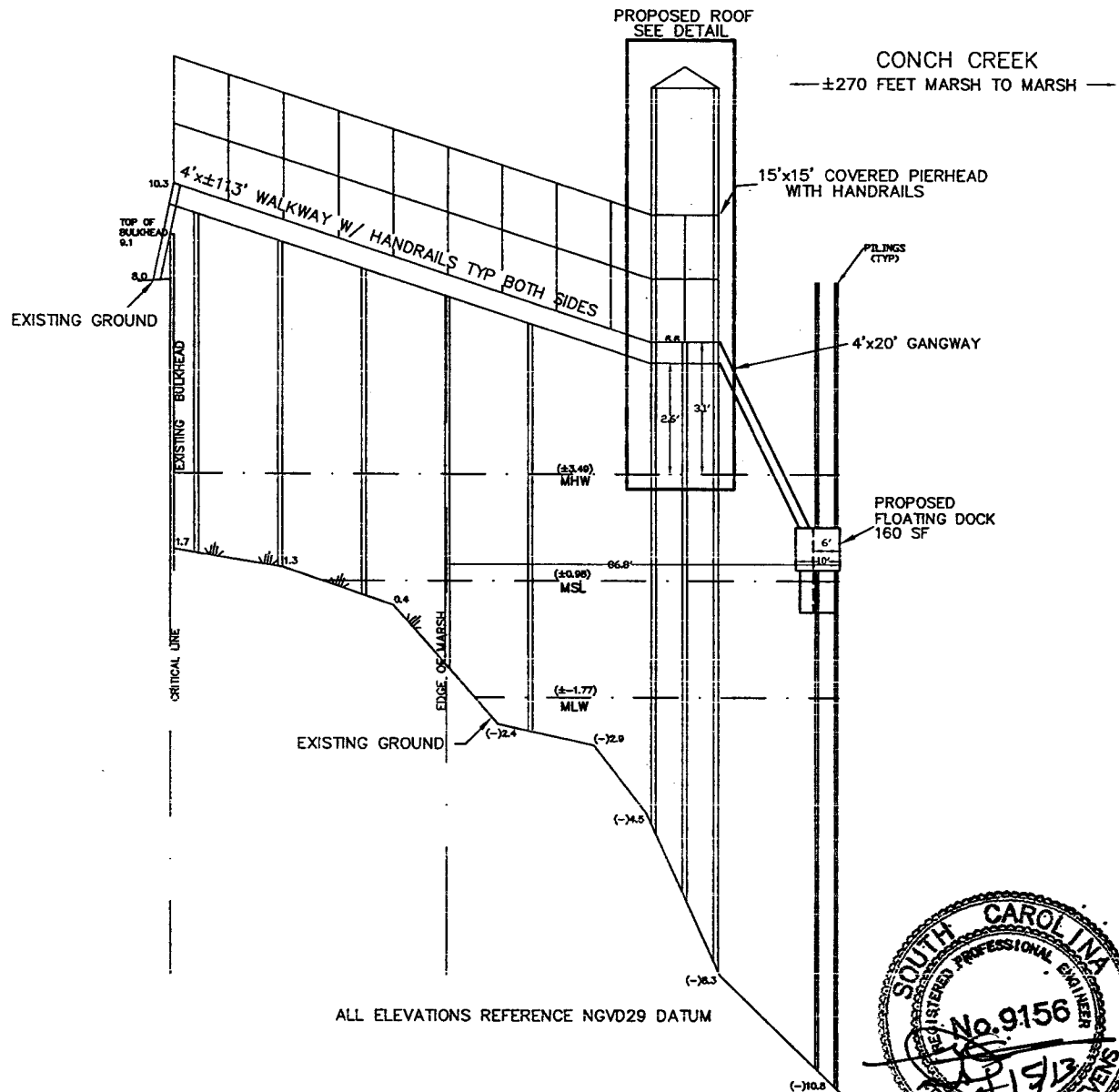
PROJECT LOCATION:
ON CONCH CREEK
3310 JASPER BLVD
SULLIVAN'S ISLAND,
SC 29482
COUNTY: CHARLESTON

ADJACENT PROPERTY OWNERS:
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SHEET 5 OF 8

OCRM-07-282-T- amendment



FOR PERMITTING
PURPOSES ONLY

PROFILE
SCALE 1" = 40'H = 4'V

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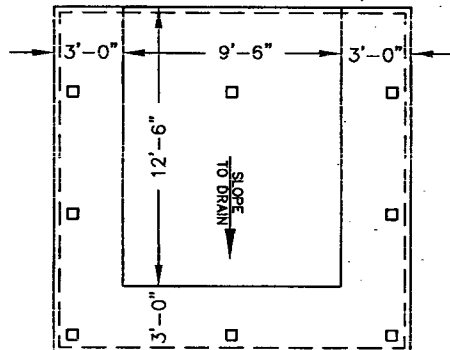
CCRM-07-282-T
amendment

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ON CONCH CREEK
3310 JASPER BLVD
SULLIVAN'S ISLAND,
SC 29482
COUNTY: CHARLESTON

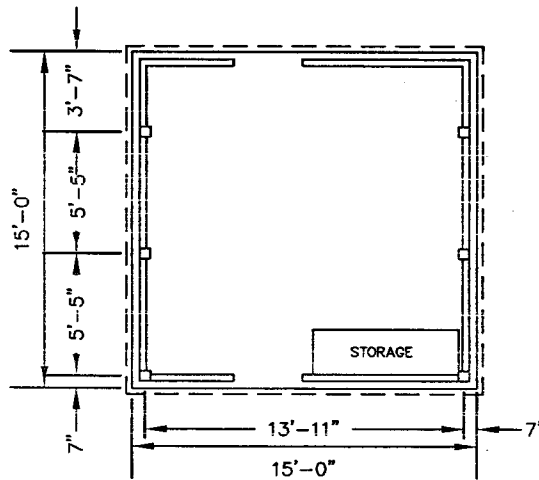
ADJACENT PROPERTY OWNERS:
1. DENNIS J FISHER
2. BETTY B DISHER

DATE: APRIL 5, 2013

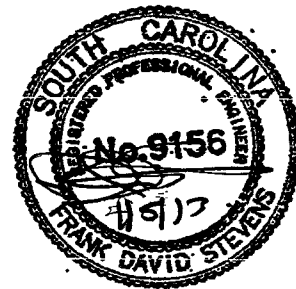
SHEET 6 OF 8



PIER HEAD PLAN
SCALE: 1/8" = 1'-0"



ROOF PLAN
SCALE: 1/8" = 1'-0"



APPLICANT:
LISA POLLNER
3310 JASPER BLVD.
SULLIVANS ISLAND. SC 29482

PROPOSED ACTIVITY:
DOCK MODIFICATION

OCRM-07-182-T

amendment

PROJECT LOCATION:
ON CONCH CREEK
3310 JASPER BLVD
SULLIVAN'S ISLAND,
SC 29482

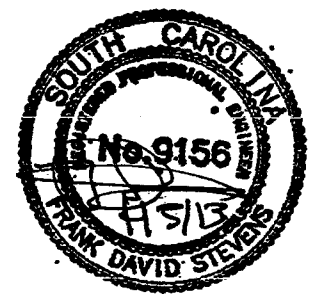
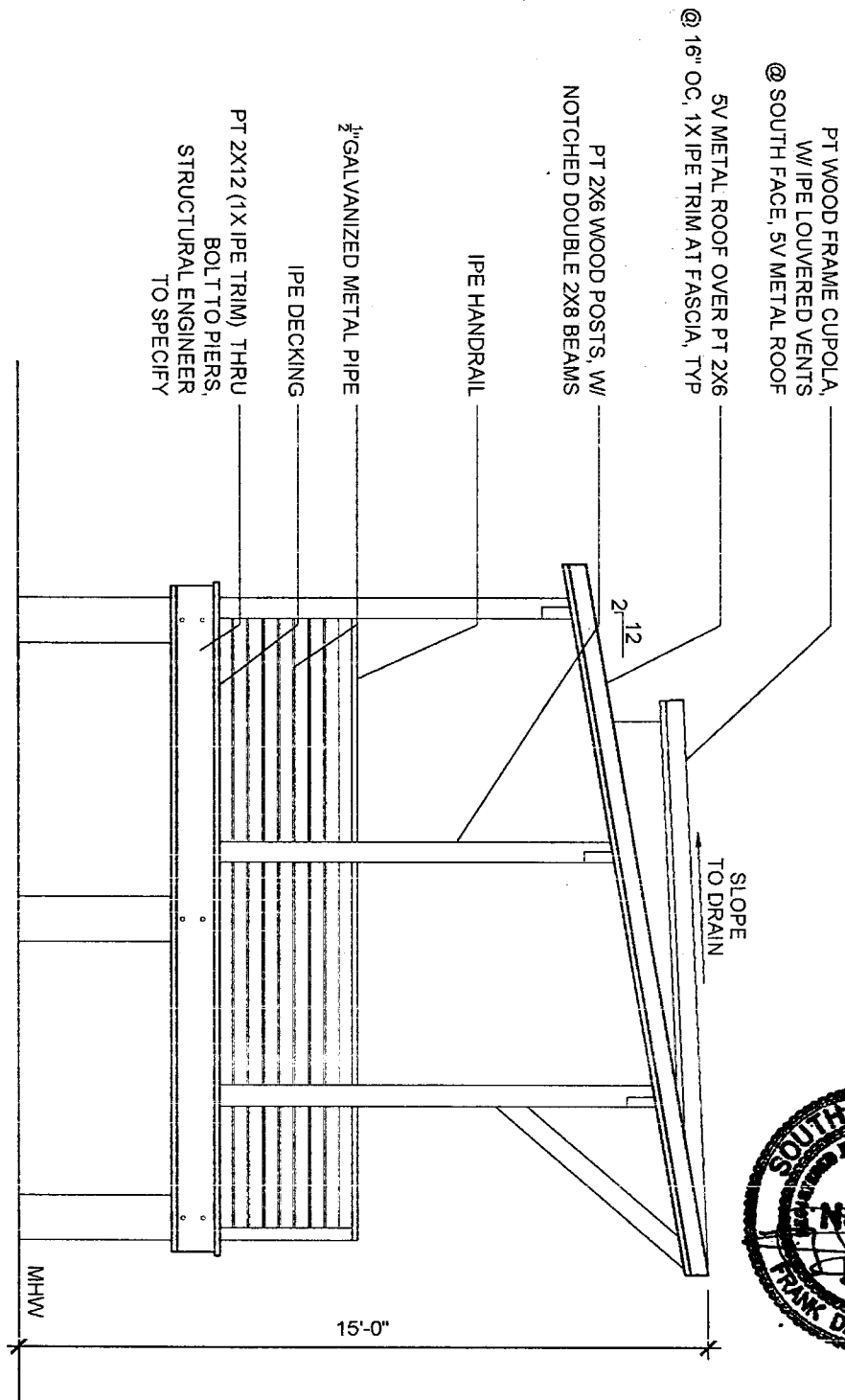
COUNTY: CHARLESTON

ADJACENT PROPERTY OWNERS:

1. DENNIS J FISHER
2. BETTY B DISHER

DATE: APRIL 5, 2013

SHEET 7 OF 8



PIER HEAD ELEVATION
SCALE : 1/4" = 1'-0"

APPLICANT:
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3310 JASPER BLVD.
SULLIVANS ISLAND. SC 29482

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OCBM-07-282-T
amendment

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SC 29482

COUNTY: CHARLESTON

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SHEET 8 OF 8

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COPY UNLESS SEALED WITH BARRIED IMPRESSION SEAL.

DRAINAGE NOTE:
LOT 5 IS LOWER THAN BOTH ADJACENT LOTS
AND IS SURROUNDED BY BERMS.

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT
PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY
THEIR NATURE ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY
DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT, THE
DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT
JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT
PROPERTY, WHETHER SHOWN HEREON OR NOT.

Signature: *John E. Wade Jr.*

1-24-13

DATE
THE CRITICAL LINE SHOWN ON THIS PLAT IS VALID FOR FIVE (5) YEARS
FROM THE DATE OF THIS SIGNATURE, SUBJECT TO THE CAUTIONARY
LANGUAGE ABOVE.

CONCH CREEK

CREEK 270' WIDE

GRASSLINE



LOT 4

LOT 6

LOT 5
22470 SQFT
0.516 ACRES

LEGEND:

- OF 1" OPEN IRON FOUND
- RF 1/2 REBAR FOUND
- WM WATER METER
- GI GRATE INLET
- OSP OVERHEAD POWER
- UGP UNDERGROUND POWER

NOTES:

- 1) TWS# 529-08-00-055
- 2) REFERENCE PLAT BOOK AN-081
- 3) FLOOD ZONE AE ELEV 15 & VE ELEV 16
- 4) SURVEY REQUESTED BY: TODD RICHARDSON

JASPER BOULEVARD R/W VARIES

LISA Pollner, OCRM-07-282-T

JOHN E. WADE JR., RLS
POST OFFICE BOX 686
ISLE OF PALMS
SOUTH CAROLINA
29451
(843) 886-6262
FILE #004-13

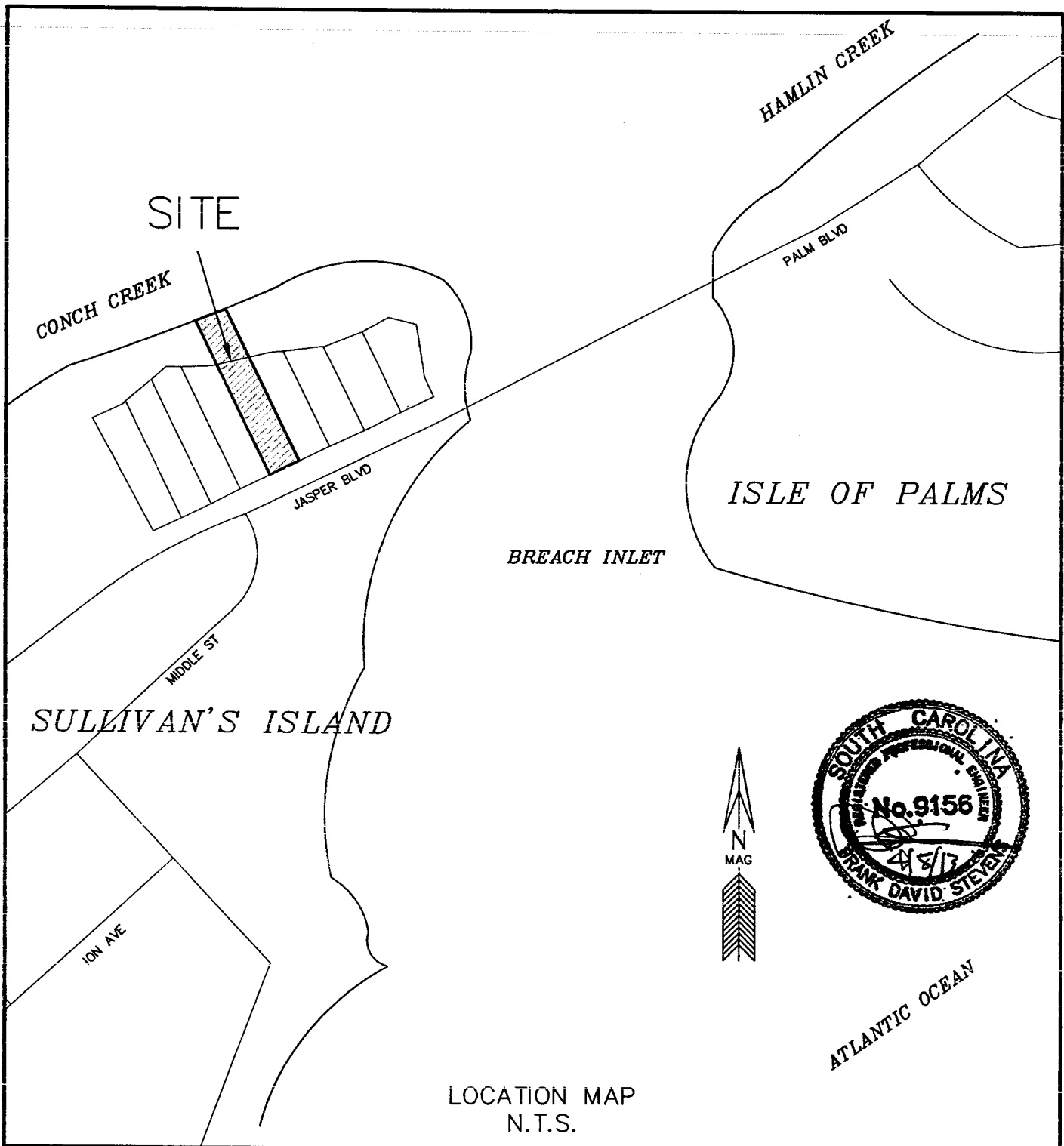
3310 JASPER BOULEVARD
AKA LOT 5 BREACH INLET
LOCATED IN THE
TOWN OF
SULLIVANS ISLAND
CHARLESTON COUNTY
SOUTH CAROLINA

DATE: JANUARY 15, 2013

SCALE: 1" = 20'



"I HEREBY STATE THAT TO THE BEST OF MY
KNOWLEDGE, INFORMATION, AND BELIEF, THE
SURVEY SHOWN HEREON WAS MADE IN
ACCORDANCE WITH THE REQUIREMENTS OF THE
SOUTH CAROLINA SURVEYING ACT, FOR THE
PRACTICE OF LAND SURVEYING IN SOUTH
CAROLINA, AND MEETS OR EXCEEDS THE
REQUIREMENTS FOR A CLASS 'A' SURVEY AS
SPECIFIED THEREIN."
John E. Wade Jr.
JOHN E. WADE JR., RLS
S.C. REG. NO. 12871



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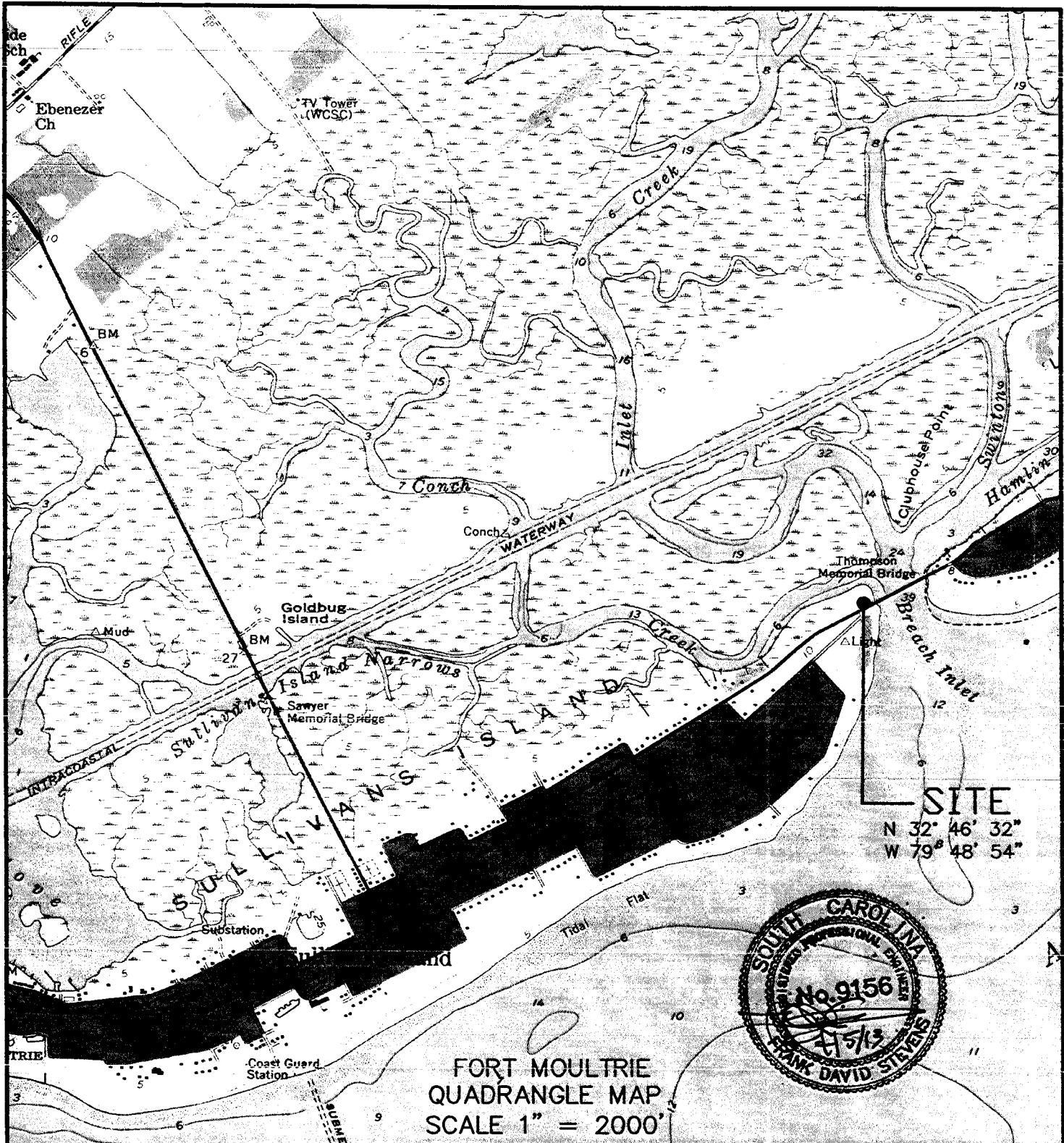
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SHEET 1 OF 8



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ADJACENT PROPERTY OWNERS:
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2. BETTY B DISHER

DATE: APRIL 2, 2013

SHEET 2 OF 8